



PUBLIC NOTICES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

**NOTICE OF PUBLIC HEARING  
PROPOSED  
SANTA MONICA MOUNTAINS LOCAL COASTAL PROGRAM**

Notice is hereby given that the Los Angeles County Board of Supervisors will consider at a public hearing as set forth below the proposed Santa Monica Mountains Local Coastal Program (LCP). The LCP consists of the Santa Monica Mountains Land Use Plan, and implementing actions including the addition of the Santa Monica Mountains Local Implementation Program to Title 22 of the Los Angeles County Code and a zoning consistency program. The LCP has been prepared pursuant to the California Coastal Act of 1976, as amended, and its adoption would transfer coastal development permitting authority from the California Coastal Commission to the County of Los Angeles. The Board of Supervisors previously held a public hearing on the proposed LCP in 2007 after the County Regional Planning Commission recommended the Board's approval of the LCP. At the close of the prior hearing, the Board of Supervisors directed certain modifications to the LCP. The California Coastal Commission has recently initiated a program for certifying LCPs. Los Angeles County is using this opportunity to resume the certification process for this LCP.

Notice is also hereby given that a public hearing on the LCP will be held before the Board of Supervisors on **Tuesday, February 11, 2014 at 9:30 a.m.** in the Kenneth Hahn Hall of Administration, Room 381B, 500 West Temple Street, Los Angeles, California 90012 pursuant to said Title 22 of the Los Angeles County Code and Title 7 of the California Government Code (Planning and Zoning Law) for the purpose of hearing testimony relative to the approval of the following:

1. Proposed Plan Amendment 2006-00008-(3) repealing the 1986 Malibu Land Use Plan and approving the Santa Monica Mountains Land Use Plan.
2. Proposed amendments to Title 22 (Planning and Zoning Ordinance), including the establishment of the Santa Monica Mountains Local Implementation Program.
3. Proposed Zone Change No. 2006-00009-(3), necessary to ensure that the zoning is consistent with the land use categories designated in the Coastal Zone Land Use Plan.

All interested persons will be heard at the public hearing. If you are unable to attend the public hearing but wish to send written comments in favor or opposed to the project, write to Public Hearing, Executive Office of the Board of Supervisors Room 383, Los Angeles, CA 90012 or email to [PublicHearing@bos.lacounty.gov](mailto:PublicHearing@bos.lacounty.gov). (Indicate the Project in the 'Subject')

SANTA MONICA MOUNTAINS LOCAL COAST PROGRAM

Draft versions of the proposed LCP and related documents will be available online January 7, 2014 at [planning.lacounty.gov/coastal](http://planning.lacounty.gov/coastal). Paper copies of the documents will be available at the following locations on January 7, 2014:

- Dept. of Regional Planning office: Monday-Thursday (**closed on Fridays**) from 7:00 a.m.-6:00 p.m., Hall of Records, 320 West Temple Street, Room 1356, Los Angeles, CA 90012
- Agoura Hills Public Library: 29901 Ladyface Court, Agoura Hills, CA 91301
- Calabasas Public Library: 23975 Park Sorrento, Calabasas, CA 91302
- Los Angeles County One Stop Center: 26600 Agoura Road 110, Calabasas, CA 91302
- Malibu Public Library: 23519 W. Civic Center Way, Malibu, CA 90265
- Palisades Branch Public Library: 861 Alma Real Drive, Pacific Palisades, CA 90272
- Resource Conservation District of the Santa Monica Mountains: 30000 Mulholland Hwy., Agoura Hills, CA 91301
- Westlake Village Public Library: 31220 Oak Crest Drive, Westlake Village, CA 91361
- California Coastal Commission, 89 S. California Street, Suite 200, Ventura, CA 93001

If you do not understand this notice or need more information, please call **Josh Huntington, AICP, Regional Planning, at (213) 974-6465.**

The process to prepare and certify an LCP is exempt from the California Environmental Quality Act (CEQA) because a similar, functionally equivalent, environmental review process is used for Coastal Programs (Section 21080.9 of the Public Resources Code).

Assistive listening devices, agenda in Braille and/or alternate formats are available upon request. American Sign Language (ASL) interpreters, other auxiliary aids and services, or reasonable modifications to Board meeting policies and/or procedures, such as to assist members of the disability community who would like to request a disability-related accommodation in addressing the Board, are available if requested at least three business days prior to the Board meeting. Later requests will be accommodated to the extent feasible. Please telephone the Executive Office of the Board at (213) 974-1431 (Voice) or (213) 974-1707 (TTY), from 8:00 a.m. to 5:00 p.m., Monday through Friday. **Si no entiende esta noticia o necesita más información, por favor lláme este número: (213) 974-6466.**

SACHI A. HAMAI  
EXECUTIVE OFFICER-CLERK OF  
BOARD OF SUPERVISORS